



**2017-2018 Application**

**Due: October 2, 2017**

Application for the Lincoln County Leadership Institute is open to people living or working in Lincoln County, Wyoming. Class members will be selected by the steering committee based on the applicant’s merits as presented in the application and supporting documents. The committee seeks representation from a cross-section of the county with diversity and balance in areas such as occupation, organizational affiliations, and individual attributes. The committee looks for:

- Commitment and motivation for community service in Lincoln County.
- Ability to make the time commitment.

- Individuals who will add to the program and community leadership through diversity of perspective.
- Position in employment and/or volunteer organizations resulting in potential to influence.

Applicants must have the full support of their sponsoring organization or employer. (Section III below)

Attendance at all sessions is expected and is mandatory for the first session. Participants absent from more than one session will not graduate. Application is due October 2, 2107. Notification will be made by email on October 9, 2017.

Please type or print

**I. Personal Data**

Name: \_\_\_\_\_

Personal Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Home phone: \_\_\_\_\_

Home fax: \_\_\_\_\_ Home email: \_\_\_\_\_

Business Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Business Fax: \_\_\_\_\_ Business email: \_\_\_\_\_

Occupation or job title: \_\_\_\_\_

Male or Female: \_\_\_\_\_ Years in Lincoln County: \_\_\_\_\_

What special accommodations do you require? \_\_\_\_\_

## II. Leadership Information

1. **Employment:** List your jobs for the last 5 years.

Employer

Job Title

Dates of Employment

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Briefly describe the major duties/responsibilities of your current job:

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2. **Community Activities/Organizations:** List your involvement in community activities, organizations, volunteer work, business, and professional groups in the last 5 years.

Organization

Position

Accomplishment

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3. **Education:** List your formal and informal education experiences beginning with most recent.

School/Organization Name

Course/Degree Completed

Dates

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4. **Interest:**

Why do you want to be selected for the Lincoln County Leadership Institute?

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5. What specific skills/knowledge do you hope to gain from the LCLI program?

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6. How do you plan to use what you learn?

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7. What contribution can you make to the LCLI program?

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8. What do you believe are the two most important opportunities or problems facing Lincoln County?

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A. Employer: This candidate has my full support to participate in Lincoln County Leadership Institute. I am aware of the time commitment involved in his/her effective participation, and I agree to support him/her in work release time.

Name (printed) \_\_\_\_\_

Title \_\_\_\_\_

Business or organization \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

These are the dates for the 2017-18 Institute. Please clear these dates with your employer and sign that you are able to attend.

October 19, 2017	Teambuilding and Emotional Intelligence
November 16, 2017	Personality Styles and Conflict Resolution
December 21, 2017	Resources in the Workplace and Adaptive Leadership
January 18, 2018	Boards that make a Difference, Effective Meetings and Parliamentary Procedure
February 15, 2018	Local and State Economy and Fiscal Responsibility
March 15, 2018	Networking as a Leadership Tool and Communication
April 19, 2018	Individual Leadership Assessment
May 17, 2018	Business Ethics and Social Responsibility, Graduation

B. Applicant: I understand the goals and commitments of Lincoln County Leadership Institute. If selected, I will devote the required time.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

### **III. Commitment**

Tuition is \$150.00, due October 19, 2017 and is non-refundable to individuals selected for participation in the Institute. Lincoln County Leadership Institute reserves the right to cancel or modify the course.

Return to: LCLI  
Lincoln County Extension Service  
150 Washington St.  
PO Box 309  
Afton, Wyoming 83110

Email Applications to:  
mmmartin@uwyo.edu